STATE OF SOUTH CAROLINA

COUNTY OF

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DONNIE S.TAKKERSLEY MORTGAGE OF REAL ESTATE R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, JOE S. KONDURAS, AND JAMES SAMUEL KONDURAS,

(hereinafter referred to as Mortgagor) is well and truly indebted un to SOUTHERN BANK AND TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SIX THOUSAND EIGHT HUNDRED TWENTY TWO AND 60/100 Deliars (\$ 6,822.60) due and payable

in sixty payments at \$113.71.

7add on

with interest thereon from date at the rate of per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and air any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or let of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

GREENVILLE, in Butler Township, being known and designated as Lot No. 5 of Alford Court as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "MM" Page 185, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Alford Court at the joint front corner of Lots Nos. 5 and 6 and running thence N. 56-28 E. 200 feet to an iron pin; thence N. 38-53 W. 85.3 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence along the line of Lot No. 4, S. 58-03 W. 191.6 feet to an iron pin on the eastern side of Alford Court; thence along Alford Court, S. 33-32 E. 90 feet to the beginning corner.

This is a second mortgage, the first being to First Federal Savings and Loan, in the original amount of \$9,000.00



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or litted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Martgagor covenants tast it is lawfully seized of the premises hereinabove described in fee sample absolute, that it has good right and is lawfully authorized to sell, coursey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Martgagor further covenants to warrant and forever defend all and singular the said premises unto the Martgagoe forever, from and against the Martgagoe and all persons whomsever famility claiming the same or any part thereof.

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